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Office of Francis Hart & Co.

[THOMAS L. DE VINNE . . . ESTATE OF FRANCIS HART.]

63 MURRAY STREET,

NEW-YORK, July, 1878.



THESE Specimens of Pointed Texts and Black Letters have been printed to put in contrast the peculiarities of different styles, and to enable the Customer of our house to select such faces as they may approve. In the form now presented, it is believed these peculiarities will be more clearly seen than in the single lines of our old Specimen Book. As another guide to an intelligent selection of face, we have added Alphabets of Initial Letters that can be sometimes used with good advantage as capitals for several styles of Text. A few Head-bands and Tail-pieces of Approved Form have been added for those who incline to the styles of the Early Printer.

20 7855

Of some Styles we have **Large Routs** which can be liberally used not only for Headings and Quotations but as Text Letters for long Circulars, Blanks or Advertisements.

SPECIAL attention is invited to pages 124 and 125, to the types known to the trade (but improperly) as **Caxton Blacks**, recently purchased by us from one of the oldest British type-foundries. These types, although not of the form used by Caxton, were cast from very Old Matrices, some of them sunk during the first half of the Sixteenth Century, possibly for Richard Pynson or Wynken de Worde, and may be properly regarded as specimens in the Purest known Typographical Style of **Old English** or Anglo-Norman Black Letter. Judiciously used for Texts or Mottoes they make an effective relief to the colorless monotony of Roman Types.



Part II.

+

Pointed Texts and
Black Letters.



No Figures.

Brevier.

8 Lms.

Whan I remembre that every man is bounden by the Commandement & counciell of the Wyse Man to eschewe slouthe and ydlenes whyche is moder and nourysshart of dyces, and ought to put my self unto vertuous Occupation and Besynessee. Then I, hauyng no grete Charge or Occupacion, followyng the sayd counciell tooke a Frensshe Booke and redde therin many Straunge Mettellous Mistoryes where in I had great Plesaunce and Delite.

No Figures.

Small-print.

8 Lms.

And afterwarde whan I remembryred my self of my Symplenes and Unperfechtnes that I had in bothe langages, that is to wete in Frensshe and in Englisshe, for in France was I never, and was born and lerned myn Englisshe in Rente, in the weald, where I doubt not is spoken as brode and rude Englisshe as is in ony place of Englond, and have contynued by the space of

No Figures.

Piom.

15½ Lms.

.xxx. yere for the most parte in the Contrees of Braband, Flandres, Holand and Zeland, and thus whan alle thyse thynges cam to fore me, aftyr that I had made and wretyn a Kyve or Six Quayers, I fyll in Dispayre of thys Werke, and purposid no

No Figures.

Double Small-pica.

32 Ems.

more to have contyn-
yed therein, and the
Quayers leyd apart,
and in two yere aftyr
laboured no more in
this Werke, and was
fullly in wyll to have

No Figures.

Double Great-primer.

50 Ems.

Lefte it until
upon a Time
it did fortune
that ye **H**igh
excellent and

Figures.

Pion.

10½ Ems.

Ryght vertuous Princesse, my ryght redoughted Ladie, my Ladie Margarete, by the Grace of God, Ruler unto the Kynge of Englund and Fraunce, &c. sente for we to speke wylk her good grace of diverse maters, among whiche I lete her hynes have knowleche of the Foresaid Begynnnyng of this Werke, anone commanded me to shewe the said v. or vi. Quayers unto her sayd Grace, and whan she had seen them anone she fonde defaute in myn Englisshe whiche she comanded me to Amende, and more over comanded me straigly to contynue and make an ende of the Resydue than not Translated, whose dreadfull Comandement I durste in no wyse disobey, because I am a Servant unto her said Grace, and ressive of her verly ffee and other many goode and grete benefites.

Figures.

Two-line Small-pica.

15½ Ems.

It was begonne in Brugis, & it was con-
tinued in Saunt, and fynsshid in Holeyn
in tyme of the Troublous World, and of
the great Devotions being and rengnyng
as well in the Royumes of Englund and
Fraunce, as in all other places unuersally
through the World, that is, to wete, in the
year of our Lord a thousand four hondred

No Figures.

Long-primer.

9 Ems.

Thus ende I this Book whyche I have translated after myn Auctor as nyghe as God hath gyven me Connynge, to whom be gyven the Laude and Preysing; And for as moche as in the Wrytyng of the same my Penne is worn, myn Hande wery & not Stedfast, myn eyen dimed with overmoche Lokyng on the Whit Paper, and my Corage not so Prone and redy to Laboure as hit hath been, and that Age creepeth on me dayly and feebleth all the Bodye, and also be cause

No Figures.

Pica.

11½ Ems.

I have promysid to divorce Gentilmen and to my frendes to addresse to them as hastely as I myght this sayd book, Therfore I have practysed & lerned at my Grete Charge and Dispense to ordeyne this said book in prynce after the Maner & Forme as ye may here see, and is not wretton with Penne and Inke as other Bokes ben, to thendre that every man may have them attones, ffor all

No Figures.

Great-primer.

13 Ems.

the Books of this Story, named the Recule of the Histories of Troyes, thus enprynted as ye do here see, were Begonne in Oon Day, and also Fynyshid in Oon Day, whiche booke I presented to my sayd redoubtial Lady as a fore is said. And she hath well acceptid hit, and Largely Rewarded me, wherefor I beseche Almyghty God to rewardre her Everlastyng Blisse after this lyf.

No Figures.

Double Small-pica.

12¹/2 Lines.

And also as for the Propre Names,
hit is no wonder that they accorde not,
for Some Oun Neme in thyse Dayes
hare Dyverce Equyprocacions after the

No Figures.

Double English.

12¹/2 Lines.

Contrees that they dwelle in, but
alle Accorde in Conclusion the
general destruccion of that noble
Cytte of Troye, and the Death of

No Figures.

Double Great-primer.

13 Lines.

very many Noble Prynces,
as Kynges, Dukes, Erles,
Barons and Kynghtes, and
Comyn Peple, and the rygne

No Figures.

Pica.

11½ Ems.

irreperable of that Cyte that never syn was reedlesyed
 which may be ensample to all men duryng the World
 how Dredesfull and Yeopardous it is to begynne a warre,
 and what Harmes, Losses, and Deth followeth. Tercfore
 the Aposotle saith, All that is Wretou is Wretou to our
 Doctrine, whyche Doctryne for the comyn wele I beseche
 God may be taken in such place and tyme as shall be
 moste nedefull in encreyng of Peas, Love and Charyte,
 whyche graunte us He that Suffryd for the same to be
 crucysied on the rood tree, and saye we alle Amen for
 Charyte. And in eschewyng of Holness, and to enclue that
 some which have not seen it, ne understande frenssh,

No Figures.

Great-primer.

13 Ems.

me Latyn, I delybered in myself to Translate
 it into our Maternal Tonge; and when I had
 so archyered the said Translacion, I dyde doo
 sette in emprynte a certayn nombre of them,
 the whiche anone were Depesshed, and Solde.
 Wherfore, bycause thys sayd Book is full of
 Holsom Wysedom, and requysite unto every
 Estate and Degree, I have purposed to Emprynte
 it, shewyng therein the figures of such persons

No Figures.

Double Small-primer.

xx. Dm.

as longen to the Playe, in whom all Estates and Degrees been comprysed,
besechyng all them that this litel Werke
shall See, Lere, or Red, to hare me for

No Figures.

Double English.

xx. Dm.

excused for the rude and symple
Makynge and Reducyng it into
our Englisshe, and whereas is
default to Correct and Amende;

No Figures.

Double Great-primer.

xx. Dm.

and in so Doyng they shall
deserve Meryte and Thank;
and I shall pray for them,

No Figures.

Great-primer.

11 Ems.

that God, of his Grete Mercy, shall Rewarde them
in his Everlastyng Blisse in Heven, to the whiche he
brynge us, that wþt his Precious Blood redemed us.
Amen. It so happend that the King that

No Figures.

Double English.

15½ Ems.

tofore tyme had ben Vicious, and disor-
dynate in his Lybyng, was made Just
and Vertuous, Debonayr, Gracious,
and Full of Vertues unto all People.

No Figures.

Double Great-primer.

21½ Ems.

For a Man that Lybyth in
thys Worlde without Vertues
Lybeth not as a Man, but
as a Beste. Thenne, let every

Figures.

Brevier.

7½ Lines.

Man, of what Condycion he be, that Redyng or Herith this Engly Book reddre, take
thereby ensample to Amende hym. Explicit per Carton.

Thenat my sayd Lord desired me to Ovesee it, and wheeder I shold lynde fault
to Correcte it. Wherein I answered unto his Lordship that I could not Amende it,
but if I shold so presume, I might Apair it, for it was Right Well and Connynghly
Made and Translated into Right Good and Fayr English. Notwithstanding he willed
me to Ovesee it, and shewed me Dyverre Chyngs which, as to him semed, might be left

Figures.

Long-primer.

8½ Lines.

out, as diberce lettres missives sent from Alisander to Darins and Aristotle,
and eache to other, whiche lettres were lityl Appertenent unto Dictes and
Sayenges aforesayd, for as moche as they Specylge of other Matters, and
also Desired me, that done, to put the sayd Book in Enprint: and thus obey-
ing hys Request and Comaundement I have put me in deboyte to Ovesee
thys hys sayd Book, and Beholden, as nigh as I conde, how it Accordeth
with Thoriginal beyng in Frenshe, and I lynde nothyng Dyscordaunt
therin, saul only in the dyctes and sayengys of Socrates, wherin I lynde

Figures.

Picca.

11½ Lines.

that my saide Lord hath left out Certayn and Dyverre
Conclusions touchyng Elomen, whereof I mervaylle that
my sayd Lord hath not Mreton them, ne what hath
mowyd hym so to do, ne what Cause he hadde, at that
tyme; but I suppose that som Fayr Lady hath desired
hym to leve it out of his Booke, or ellys he was Amerous
on somme Noble Lady, for whose Love he wolde not
set yt in his Book, or ellys for the very Affeccyon, Love
and Good Wille he hath unto all Ladies and unto all

Figures.

Pica.

13 Ems.

Gentlewomen, he thought Socrates spared the sothe, and Wrote of Women more than Trouthe : for if he had made Fawte in Wryting of Women, he ought not, ne sholde not be Belevyd in his other Dyctes and Sayinges. But I apperceyue that my sayde Lord knoweth in verity that such

Figures.

Great-primer.

16 Ems.

Defaultes ben not had ne founden in the Women Born and now Dwelling in these Partyes & these Regyons of the World. Socrates was a Greek, born in a ferre Contre from hens, the which Contre is all of othre condycions than this is, and

Figures.

Double Small-pica.

19½ Ems.

Men and Women of other Nature than they ben here in this Contre, for I wote well, of whatsomever Condicion Women ben in Grece, that the Women of this Contre ben Ryght Good, Wyse, and Playsant,

Figures.

Double Minion.

9/2 Face.

Humble, Discrete, Sobre, Chaste, Obedient to their Husbandis,
 Crewe, Secret, Stedfast, ever busy, and never idle. Attempting in
 Speking, and Urtuous in all their Werlis, or oþre feste shold
 be so; for which Causes, so roydent, my sayd Lord, as I sup-
 pose, thought it was not of Necessey to sette in his Booke the
 Sayngis of his Anctor, Socrates, touchyng Women. But for us
 moche as I had Comandement of my sayd Lord to Corret and
 Amend wherover I shold synd faulte, and other synde I none,
 sauf that he hath left out these Dictes and Saynges of the Women
 of Grece, therefore in Accomplishing his Comandement for us
 moche as I am not in erlagn, wherel it was in my Lordis copye
 or not, or ellis, peradventure, that the Wynd had Blown over the
 Leaf at the tyme of Translacion of his Booke. I purpose to Wryte
 the same Saynges of that Grece, Socrates, whyche Wrote of the
 Women of Grece, and nothinge of them of thys Royume, whom I
 suppose he never knewe, for if he had, I dare plaine say, that
 he wold haue Reserued them mespeciall in his sayd Dictes, alway
 not Presuming to put and sette them in my sayd Lordes Booke,
 but in thende a parte in the fiftersynt of the werlis, humbly
 requirynge of them that shal reade this syngl Rehersall, that of
 they synd ony faulte, Tarette it to Socrates, and not to me, whych
 wryteth as hereafter followeth. Socrates sayd

That Women ben thappayffles to enche Men, but they take
 none but them that wille be poure, or els them that know them not.
 And he sayd, that there is none so grete empesement unto a man

Figures.

Brevier.

5½ Ems.

as Ignorance and Women. And he saw a Woman that bare fyre, of whom he saide, that the Hotter bare the Colde. And he sawe a Woman Scke, of whom he sayd, that the Englyesteth and Dwelleth with the Engyl. And he saw a Woman brought to the Justice, and many Other Women followed her Weeping, of whom he said, the Engyl ben Sory and Angry, because the Engyl shall Perisse. And he saw a Yonge Mayde that Lerned to Myte, of whom he sayde, that she Multiplied Engyl upon Engyl. And he sayd, that the Ignorance

Figures.

Small-pica.

6½ Ems.

of a Man is known in Three Thinges, that is to wete, when he hath no Thought to use Reason; when he cannot Refrayne his Covetises; and when he is Governed by the Councayll of Women in that he knoweth that they know not. And he sayd unto his Dyseyples, Wyll ye that I Enseigne and Teche you howe ye shall nowe escape from all Engyl? and they Answered Yes. And then he sayd to them, for whatsomever thing that it be, keep you and be well warre that ye obey not to Women. Who Answered to hym again, And what

Figures.

Double Small-pica.

12½ Ems.

sayest thou by our Good Moders, and of our Sisters? He said to them Suffice you with that I have said to you, for all been Semblable in Malice. And he said, whosomewer wyll acquerre and get Segneiorye, late hym never put himself in the Governaunce of a Woman. And he sawe a Woman that made her Freshe and Gaye, to

1700.

Double Great-primer.

1700.

whom he said, Thou Resembllest
the fyre; for the more Wode is
laid to the fyre the more woleit
breune, and the Breter is the hete.
And upon a time one axed hym,
what hym semed of Women? He
answered that the Women re-
semble unto a Tre called Edessa,
whiche is the fayrest Tre to
 beholde and see that may be, but
within it is full of Venyne. And

Figures.

Small-pica.

8½ Ems.

they sayd to hym, and Demanded wherefore he Blamed so Women, and that he Himself had not come into thys World, ne none other Men also, without them. He answered, The Woman is like unto the Tree named Chasoygnet, on whych Tree ther been many thyngs sharp and prycyng,

Figures.

Double Minion.

12 Ems.

whyche Hurte and Prycke them that Approche unto hyt, and yet Nevertheless that same Tree bringeth forth Good Dates and Swete. And they Demanded him, why he fled from the Women?

Figures.

Double Small-pica.

16½ Ems.

And he ansuerd, for as Moche as I see them flee and Eschew Good, and commonly do Evyl. And a Woman sayd to hym, wylt thou have any other

Figures.

Double Great-primer.

23½ Ems.

Woman than me? And he Answered to her, Art thou not ashamed toffer thyself?

Figures

Double Small-pica.

in Two

To these ben the Dictes and ſayengis of the philoſophre ſocrates, whiche he wrote in his Book, and certainly he Wrote no worse than afore is Rehersed.

Figures

Double Paragon

in Two

And for as morche as it is accordant that his Digtres and ſayengis sholde be

Figures

Caxton

in Two

had as wel as others therefore I haue set it in Chend of this

Figures.

English.

9 Ems.

Booke. And also somme Persones, peradventure, that haue red this Book in Frenneshe wold haue arrette a Grete Defaulte in me, that I had not do my devoir in Visityng and Overseeing my Lord's Book according to his Desire. And somme other also Happely might haue supposed that Socrates had Wretton moche more ylle of Women than here afore is spesified, wherefore in Satisfactione of all Parties, and also for Excuse of the saide Socrates, I have set these saide Dyctes and Sagengis aparte in thende of this Book, to thentent that yf my sayd Lord, or any other Persone, mhatsoever he or she be that shall rede or here it, that if they be not well Pleyed with all, that they, with a Penne, raze it out, or ellgs rent the Leef out of the Booke, humbly Requyryng and Beseechynge my sayd Lord to take no Displaysir on me so Presumyng, but to Pardon whereas he shall fynde Faulte; and that it plese him to take the Labour of then Pryntryng in Gre and Chank, whiche Gladly haue done my Diligence in, that Complaynsyng of his Desire and Commandement, in which I am Bounden so to do for the Good Reward that I haue resseyoyd of his sayd Lordship, whom I beseeche Almyghty God tencree and to Continue in his Virtuous Disposition in this World, and after thyt lyf to Lyve Everlastingly in Heven. Amen. Et sic est Finis.

Thus endeth this Book of the Dyctes and Notable Wyse Sagengis of the Phylosophers, late Translated and Drawen out of Frenneshe into our Englishe Tonge by my foresayde Lord,

Great-priestess.

Chart of Rivers and Forts Shown, and by His Commandment born with in Forme and Representacion in this Manner, as ye may here in this Book see, which was Engraved the xxiii. Day of the Month of December, by Breretoun the Rer of the Reigne of King Edward the Second.

Double English.

All Engalander alredy setting apart, we owe to call to our Remedes the Angelolo Sylle of Grace, with his Preuisance. And our Card of his Most Meekes Sonne halyn agene as wretches, in this Mercul Transferris Sift, which Remembrance of Right surely shal induce us to give his Goddesse mercifer continual and immortal louingis and thankis, and in no wise to fall to Ignorance or Forgetfulness.

No Figures.

Four-line.

37 Ems.

Considering that
 W^lords been Per-
 isshyng, W^layne,

No Figures.

Five-line.

43½ Ems.

Forgetful, and
 wrystynes duele
 and abide per-

Figures.

Long-primer.

of 12 Lines.

manent, as I rede Yox audita perit, litera scripta manet. Whise things have caused that the Fautes and Deeds of Auncient Men ben sette by Declaration in Fair and Tourned Volumes, to thende that Science and Artes, Learned and Founeden, of thinges passed might be had in Perpetuel Memorie and Remembraunce, for the hertes of Nobles in Eschewyng of Ydlenes at suche tyme as they have none other Vertuous Occupacion on hande ought to exercise them in Redyng, Studyng, and Visyng the Noble Fautes and Deeds of the Sage and Wysemen, somtyme Travaillyng in Praffitable Vertues, of whom it happeth ofte, that som Men ben enclined to visytle the Bookes treatyng of Sciences, particular, and other to rede and visytle Bookes, spekynge of Faytes of Armes, of Love, or of other Wervallous Histories; and emonge alle the other, this Present Booke, whiche is called the Ymage or Myrour of the Worlde, ought to be Visyted, Redde, and Knownen, byrcause it Treateth of the Worlde, and the Wonderful Dyeision thereof; in

Figures.

Pica.

of 12 Lines.

whiche Booke a man resonable may See and Understante more Clearer, by the Visyng and Seeyng of it, and the figures therein, the Situation and Moueyng of the Firmament, and how the Unuersal Erthe hangeth in the Myddle of the same, as the Chapitres here followyng shall more Clerly Shewe and Declare to you: whiche sayd Book was Translated out of Latyn into Frensshe by the Ordynaunce of the Noble Duke Johan of Berry, and Auvergne, in the Yere of our Lord M CC XLV, and now at this tyme Rudely Translated out of the Frensshe into Englisshe by me Symple Persone, William Caxton, at the Request,

Figures.

Pica.

10 Ems.

Desire, Coste and the Dispense of the Honourable and Worshipful man Hugh Bryce, Alderman and Cytezeyn of London, entendyng to Presente the same unto the Vertuous, Noble, and Puissaunt Lord, William Lord Hastings, Lord Chamberlayn, unto the most Crysten Kyng, Kyng Edward the Fforthe, Kyng of England and of France, &c. and Lieutenant for the same, of the Town of Calais and Marches there, whom he humbly beseecheth to resseyve in Greé and Thank, whiche Book conteyneth in alle lxxvii. Chapitres, and xxvii. Figures, without whiche it may not lightly be understand; and so to declare more openly, it is Ordyned in Thre Parties, of whiche the First conteyneth xx. Chapitres and viii.

Figures.

Great-primer.

14 Ems.

Figures; the Second Partie, xxxiii. Chapitres, and ix. Figures; and the Therde conteyneth xxvii. Chapitres and x. Figures, whiche was Engrossed, and in alle poyntes Ordyned by Chapitres and by Figures in Frensshe, in the Town of Bruggis, the yere of Thymcarnacion of our Lord M CCCC
LXXIIII, in the Moneth of Iyun, and emprized by me Ryght Unable and of Lityl Connyng to Translate and to bringe it into

I. 20.

Double Small-pica.

our Maternal Tonge, the second
day of the Moneth of Januery,
in the Yeare of our Sayd Lorde
M CCCC LXXX, in Thabbeny

I. 20.

Double English.

of Westmestre by London,
Humbly Requiring of alle
them that shall fynde any
ffaulte, to Correct and to

I. 20.

Double Great-primer.

Amend whereas they
shal ony fynde; and
of all suche so founden
that they Repute not

No Figures.

Six-line.

55 Ems.

the blame on
Me, but on
my Copie,
which I am
Charged to

Figures.

Long-primer.

to Pms.

follow as mythe as God will give me Grace, whom I most humbly Beseech to give me Schence, Connynge and Esy taccommplisshe, and well to Fynnysshe it, &c.

Chenne who so wille Comprise and Understante the Substance of this Present Volume, for to serne and knowe specially the Creacion of this World, the Gretenes of the Firmament, and Litelnes of Therthe in regard of Heven, how the vii. Sciences were Founden, and what they bee; by whiche he may the better avaylle in knowleche all the days of his lyf. Chenne lete hym

TRUTONIC EXTENDED

Figures.

Engliston.

to Pms.

Rede this sayd volume Treatably, Advisedly, and Ordynatly, that and in suche thing as he shall rede, he suffre nothing to pass but

Figures.

Double Small-primer.

to Pms.

that he understande it ryght well, and so may he knowe and understand veritibly the Declaracion

Figures.

Double Small-pica.

17 Ems.

of this sayd Volume. And he then
that so wille obeye this Commande-
ment, may by the Contents of the
same Lerne a Grete Partie of the

Figures.

Double Great-primer.

23 Ems.

Tourme and Condicion of
this Worlde, and how, by
the Wille of our Lord it
was by him Created, made

Figures.

Double English.

34 Ems.

and Accomplisshed,
whereof the debonayr
Lord hath don to us
so Grete Grace, that

Figures.

English.

in Two

we ever ben Bounden to gnoe hym Lawde and Worship, or else we had not ben of any Valew
ne worth ony thyng, no more than Unresonable
Beestis. Thenne late us Praye to the Maker
and Crealour of alle Creatures, God Almighty,
that at the begynning of this Book il liste hym,

Figures.

Double Pictures.

in Two

of his most Bounteous Grace,
to Accompany with us of the
same, that we may Lerne, and
that so Lerned to Reteyne, and

Figures.

Double Paragon.

in Two

that Reteyned to so
Tache, that we may
have so Parfyght a

No Figures.

Great-primer.

10 Ems.

Scyence and Knoleche of God, that we may gete therby the Health of our Sowles, and to be Partners of his Glorye, Permanent and without End, in Heven. Amen.

And where is it so, that I have presumed and emprised this foresayd Translacion into our Englisshe and Maternal Tonge, in whiche I am not wel Parfysght, and yet lasse in Frensshe; yet I have endeavoured me therein, atte Request and Desyre, Coste and Dispence of the Honourable and Worshipful man Hugh Bryce, Cytzen and Alderman of London, which hath sayd to me that he entended to present

No Figures.

Double Small-pica.

12½ Ems.

it unto the Puissant and Noble, and Vertuous Lord, my Lord Hastynges, Chamberlayn unto our soverayn lord the Kyng, and his Lieutenant of the town of Calais and Marches there. In whiche Translacion I knowleche myself Symple, Rude, and Ignorant, wherefor I humbly beseche my sayd lorde Chamberlayn to pardon me of this Rude and Simple Translacion. Now be

Figures.

Nonpareil.

7½ Ems

it, A lene for myne excuse, that I haue, to myn power, followed my copie, and as ungher as to me is possible I haue made it so plann, that even man resonable man understande it, if he adunised in and ententiously rede or here it. And of ther be faulte in measuring of the firmament, sonne, monc, or of therthe, or in any other meruauilles

Figures.

Brevier.

11 Ems.

herein contained, I beseeche you not tarette the defaulce in me, but in hym that made my copie; whiche book I began first to translate the second day of Januuer, in the yere of our Lord mcccclxxx, and fynvished the viii day of Marche the same

Figures.

Long-primer.

10½ Ems.

here. And the xxi yere of the regne of the most christen kyng, kyng Edward the fourth, under the shadow of whos noble protection I haue empryzed and fynvished this sand lntil werke and boke, be-

Figures.

Prios.

10½ Ems.

seching Almighty God to be his protector and defendour agayn alle his enemys, and gyue ham grace to subdue them, and iespeciall them that haue late enterpryzed agayn

Figures.

Great-primer.

10½ Ems.

**right and reson to make warre
wythin his rohamme, and also
to preserue and mayntene hym
in long lyf and prosperous helth.**

Figures.

Great-primer.

10 Ems.

There is no Good Man blamed heren, hit is Spoken
Generally, late every man take his Owne Part as it
Belongeth and Behoveth, and he that syndelh hym Gyly

Figures.

Double Small-pica.

13½ Ems.

in ony dese or part thereof, late hym Bettre
and Amende hym; and he that is Verily
Good, I pray God kepe him therein; and
if ony thing be Said or Wreton herein that

Figures.

Double Paragon.

19 Ems.

may Greve or Displesse man,
blame not me, but the Fox, for
thery be hys Wordes, and not
myn; praying alle them that shal

1 figure.

Double Great-primer.

128 Ems.

see this English Treatise, to Correct
and Amend where they shal邦gud
Lawle, for I have not Added,

nor Difguished, but have
Followed, as nigh as I
can, my Copie, which was
in Dutch, and was by me
William Baxter, trans-

CARD TEXT.

No Figures.

English.

6 Ems.

lated into this Rude and Symply Englyssh, in Thabben of Westmestre; Spynsshed the sixt day of Iuny, the yere of our Lord MCCCCCLXXXI, and the XXI yere of the regne of kyng Edward the Fourth.

Hence for as moche as this Book, thus reduced into our Englyssh, is with Grete Instance, Labour, and Coste, comen into myn honde, whiche I adbyssidly habe Seen ther, Redde, and Considered the Noble Honeste and Vertuous mater, necessarily requisite unto men

No Figures.

Two-line Small-pica.

7½ Ems.

Stepte in Age, and to Yong Men, for to lerne how they ought to come to the same, to whiche every man Naturelly Desyreth to Atteyne. And the Matter and Commyngacion of this said Book bytwene that Wise and Noble man Cato, on that one part, and Scipio and Lelius, two Yonge Knighthes, on that other part, is moch Behoefful to be knownen to

No Figures.

Two-line English.

10 Ems.

every man, Vertuous and Well Desposed, of what somer ever Fage resonable that he be. Thenne bycause I have not seen ony of the Same here to sore, I have Endeavored me to gete it with Grete Difficulte, and so gotten have put it in Enprynte, and Diligently, after my Lytil

CARD TEXT.

No Figures Three-line Small-print. *or else*

Understandyng, Correced it, to Tentente that
Noble, Vertuous and Well Disposed men myght
have it to Loke on, and to Understonde it. And

No Figures Four-line Small-print. *or else*

this Book is not Requysite, ne eke con-
venient, for every Rude and Symple
Man which Understandeth not Science,

No Figures Five-line Print. *or else*

ne Connyng, and for suche as
hare not Hearde of the Noble
Polycye and Prudencē of the

No Figures.

Double Small-pica.

9½ Ems.

Romaynes, but for Noble Wise and Grete Lords, Gentilmen,
and Marchaunts that have seen, and Dayly been Occupied in
Materis Cowchyng the Pablyque Meal. And in especial unto
them that been passed theyre Greene Yougher, and eke theyre

No Figures.

Double English.

12 Ems.

Middle Age, called Virgylte, and ben approchid
unto Senectute, called Olde and Auncient Age,
wherein they may see how to Suffre and here
the same Payently, and what surete and Virtue

No Figures.

Double Great-primer.

14 Ems.

ben in the same: and have also cause to be
Joyous and Glad, that they have Escaped
and Passed the Manysolle Perillous and
Doubtous Adventures, that ben in Juvente

*See Figure**Divide the Paragraph.*

and Youghthe, as in this said Book here
Following ye may more plainly see.
Which Booke Entituled and Wrote in
Latyn by the Noble Philosopher and

*See Figure**Prosewise Plan.*

Prynce of Eloquence, Cullius,
consul Romayn, within the brest
of whom Phyllosophye, Natural
and Moralle, had Chosen her

No Figures.

Four-line.

23 Ems.

Homycill, out of whiche it
hath been Translated into
French, and astir into our

ALHAMBRA.

No Figures.

Double Small-pica.

12½ Ems.

Englysh Tongue, as hier astir al along ye may see.
Ehus endeth the Booke of Culle of Olde Age,
translated out of Latin into Frenshe by Laurence
de primo Facto, at the Comaundement of the Noble

No Figures.

Double English.

16½ Ems.

Prynce Towys, Duke of Bourbon, and
Enprynted by me Symple Personne,
William Caxton, into Englysshe, at
the Playsir, Solace, and Reverence of

Figures.

Double English.

to Ems.

Men growyng into Olde
Age, the 12 day of August
the Yere of our Lord 1481
Here followeth the said

ALHAMBRA OPEN.

No Figures.

Double Small-pica.

to Ems.

Tullins de Amicitia, Translated into our Ma-
ternal Englysshe Tongue, by the Noble Rymers
Earle, the Earle of Worcester, Sonne and Heyre
to the Lord Cyrtosft, which in his tyme flourished

No Figures.

Double English.

to Ems.

in Vertue and Cunnyng, to whom I
knewe None lyke among the Lordes
of the Temporalite in Science and
Moral Vertue, I byseach Almighty

No Figures.

Double English.

16 Ems.

Hod to have Mercy on his Sowle,
 and Pray al them that shal Here or
 Reide this litle Treasys, much vertuous
 of Friendship and likewise of your

No Figures.

Double Great-primer.

17½ Ems.

Charity to remembre his Soul
 among Daily Prayers. . . And
 because this Werk was made
 by the Prince of Eloquence,

No Figures.

Double Paragraph.

A. 200.

Tullius, Untituled de Amicitia,
after he had Achieved
his Book upon Old Age as
Heretofore ye may more

No Figures.

Proper Lines.

A. 200.

Plainly note at Large,
Wher me Semith it
Requisit and Neces-

Figures.

Double Pica.

15½ Ems.

sarge, that I set in following the said Book, this Book de Amicitia, whiche, by Goddes Grace, shall plainly solowe. God be thanked of all his Dedes, this Translacion is ended on a Thursday, the Eightenth daye of Apryll, the yere of Kynge Edward the Thyrde, after the Conquest of England, the yere of my Lordes Age, Sir Thomas, Lorde of Berkeley, that made me make this Translacion, Eye and Thyrly.

Therefore I, William Caxton, a symple Person, have endebogred me to wryte fyrst ober all the said Book of Polycrongron, and sommewhat have chaunged the Rude and Old Englisshe, that is to wryte, Certain Words, whiche

Figures.

Double English.

Four-line.

in þese dags be neithir Usyd ne
Understanten: and Furthermore
to put it in Englyssh, to thend þat
it may be had, and þe Mætters
theresoſ Comprised to be knowne;
for þe Book is General, touchyng

Figures.

Four-line Small-pion.

Four-line.

þhortly mang Notable
Mætters; and also am
advised to make another
Book after Ihes Sagd
Werke, whiche shal be

Figures.

Pica.

10½ Ems.

set hereafter the same; and shal have his Chapuyters and Table apart; for I daue not Presumme to set my Book ne
joyned hit to his, for Diverse Causes: one is, for as moch as
I have not, ne can get no Bokes of Authorite treatyng of
such Cronykes, except a lytel Bok named *Fasciculus Temporum*, and another called *Aureus de Universo*, in whiche Bokes

Figures.

Great-primer.

12 Ems.

I do fynd ryght Lytel Water synth the sand hym; and another Cause is, for as moch as my Rude
Simplicity, and Ignorant Makynge ought not to be Compared, set ne joyned to his Book. Then
I shall, by the Grace of God, sett my Werke
after apart, for to Accomplishe the yeres synth that

Figures.

Double Small-pica.

14½ Ems.

he Agnysshed his Book, unto the yere of
our Lord 1460, and the First yere of
the Regne of King Edward the Fourth,
which amount to an hondred and thre yere.
And here I make an End of this litell
Werke as Deap as I can finde, after

No Figures Describ'd English. No. 100.
 the Forme of the Worke to fore
 writ by Ramulph monk of Chesbre.
 And where as there is Hawte,

SAUNDY OPS.

No Figures Describ'd Small-prince. No. 101.
 I beseeche them that shall Ribe it
 To Correct it, for if I could haue
 founde moo Stories I woulde haue

No Figures Characters. No. 102.
 Set in it Aloo; but
 The substance that
 I haue Founden and

No Figures.

Eight-line.

74 Ems.

Know I
shortly
have set
them in

*Figures.**Fives-lines.**12 Lines.*

this Chronicle,
to the Entente
that Changes
as have been

Figures.

Great-primer.

22½ Ems.

done syth the Deth or End of
the said Boke of Policronicon
sholde be had in Remembrance
and not put in Oblivyon ne
Forgettyng, praying all them
that shall see thys Sympple
Werke to Pardon me of my
Symple and Rude Writynge.

Figures.

Double Pica.

27½ Ems.

For thely of such Clerks
this Book was drawn to
excuse them for Default
of Books, and by Sym-
plenes of Cunnyng, and
to shew unto the people
what the Holy Saintes

Figures.

Double Great-primer.

in Two.

Suffered and they
did for Gods Sake
and for his Love
so that they shold

BLACK SIDE.

Figures.

Double Picard.

in Two.

have the more devotion in Gods
Saintes, and Wyth the Better
will Come unto the Church to
serve God, & pray his Saints
of their help.

No Figures.

Double Small-pica.

22½ Ems.

Unto the Noble, Auncient,
and Renomed City, the City
of London, in Engglond, I,
William Caxton, Cytezeyn
and Conjurye of the same,
and of the Fraternite and
Felauship of the Mercerye,
owe of right my Servise and

No Figures.

Double Great-primer.

31½ Ems.

Good Wyll, and of
very dute am boundin
Naturely to Assist,
Aide and Councile,
as ferforth as I can

No Figures. Double Print. w. 7.
 to my Power, as to
 my Moder, of whom
 I have receyued my
 Nourture and Livi-
 ing, and shall Pray
 for the Good Pros-

No Figures. Double Great-primer. w. 7.
 perite and Pol-
 ice of the Same
 during my life,
 for as me sem-
 ith it is of Grete

No Figures.

Double Great-primer.

24½ Ems.

Neede, bycause I have
 knownen it in my Young
 Age much more Welthy,
 Prosperous, and Rycher
 than it is at this Dage,

No Figures.

Double Paragon.

28½ Ems.

and the cause is, there
 is almoste None that
 Entendeth to the Com-
 yn wele, but only every
 man for his singular

Sir Egerton

Four-line Print.

in Four

Proouffyfe. O whan
 I Remember about
 the Noble Romayns,
 that for the Comyn

BLACK CLOTH EMBOSSED.

Sir Egerton

Four-line Print.

in Four

Wele of the Cyly of Rome, they
 Spente not only theire Moveable
 Goods but they put their Bodies
 and Lives into Jeopardy, and to
 the Dealth, as by Manie a Noble

No Figures.

Double Great-primer.

28 Ems.

En example we may see
in the Acts of Romane
ss on the two Nostre
Founders, Alverian and

No Figures.

Canon.

36½ Ems.

Alverian, Arfilian
and Alverie of heys
and Alverie of heys
of heys; the Number

OLD STYLE BLACK.

Figures.

Nonpareil.

6*½* Pms.

Catho, Author and Maker of this Book, which he hath writ for to Remayne, over to all the Peple, for to Lethe hit, and to knowe how every man ought to Live and Governe hym in this Lyl, as well for the Lyl Temporall, as for the Lyl Spirituall. And, as in my Judgment, it is the Best Book for to be Taught to Yonge Children in Scule, and also to Peple of every Age, it is lyklye Contentment of it to yelde Understaunden. And knowynge I am that the Children that ben born within the Saide Egle Universit, and Prentis not like their Faders and Others, but for the mooste parte, after that they ben come to theyre Starlighte Yeres of Discrecion, and Uppeness of Age, how well that theyre Faders have lete to them Great Quantite of Godes, yet scarcely amonge Ten Two Thysys. I have Seen and knowen in other Landes, in Other Cyties, that of one Name and Lyngage Successeruoyg have Lived and Prosperous many Peple, yea, v. or vi. Hundred Peple, and some 2 Thousand; and in this Noble Cytie of London, it can unethe Countynge unto the Thysys Peple, or scarcely to the Second. O Bissey Lord, whan I remembre thys I am all Ablasmy; I can not Juge the Cause, but fayre, as I saye, ne bet Bespoken Children in theyre Houghts ben noulter than they be in London; but at this full Uyping there is no Carmel ne good Carm Founer, but Chaff for the mooste part. I wote wel there be many Better and Richer than theyre Faders, and that many might come to Romayne I intend to Translate thys Book of Caton, in whiche I doubt not, and if they wylle have it

Figures.

Iustinius, No. 23.

6 Pms.

and Understaunde, they moche be the better conuey hemself therby: for among all other Books this is a Singular Book, and may well be calld the Reggement, or Gobernaunce of the Body and Sowle.

There was a Noble Clerk named Pogius, of Florence, and was Secretary to Pope Eugenpe, and also to Pope Nycoleas, whiche had, in the Cytie of Florence, a Noble and Welld Stuffed Library whiche all Noble Straungyres compyng Desyred to see, and therin they fonde many Noble and Rare Books and whan they had axyd of hym which was the Best Booke of them alle, and that he Reputed for the Beste, he sayd, that he held Caton glased for the Best Booke of his Lyberary.

As for to speke to fore Thycarnation of Ihesu Crist, wher were therre ever ony lyke to Brenius and Belynus, that from the Grete Brytayne, now called Englund, unto Rome and ferre beyond, Conquered many Noyomes and Landes, whose Noble Actes remayne in Thold Histories of the Romaynes and syth the Incarnation of oure Lord, byhold that Noble Kyng of Brytayne, Kyng Arthur, with all the Noble knyghtis of the Round Table, whose Noble Actes and Noble Chybalty of his Knyghtes occupye so many large Volumes, that is a Worlde, or as thynge incredyble to believe. O ye Knyghtes of

Figures.

Great primer.

15 Ems.

Englond, where is the Custom and Usage
of Noble Chyvalry that was used in tho
Dayes? What do ye now but go to the
Baynes and play at Dyse? And some,
not well Advysed, use not Honest and
Good Rule, ageyn all Ordre of Knyght-
hode. Leve this, Leve it!

Alas, what doo ye, but Sleep and Take
Ease, and ar al Disordered fro Chivalry?

Figures.

Double Small-pica.

19 Ems.

I woulde Demannde a Question
ys I shold not Displease, How
many Knyghtes been there now
in Englond, that have Thuse and
Texercise of a Knyghte? that
is to wete, that He knoweth his
Hors, and his Hors hym; that is

to saye, he beyng Redy at a Poynt
to have all thyng that Longeth to a
Knyght, an Wors that is According
and Broken after hys Wande, his
Armures and Warneyes Mete and
Fyttyng, and so forth, et cetera. I
suppose and a Due Searche sholde
be Made, there shoulde by many
Founden that Lackie, the more pyte

is; I would it plasyd our
Soverain Lord, that twice
or thryes a year, he wold
do cry Justice of Pees, to
Chend that each Knyght

No Figures.

Brevier, No. 3.

8 Ems.

shoud have Hors and Harneys, and also the use and craft of a Knyght, and also to Corfone One against One, or ii. against ii. and the Best to have a Prys, a Dhamond or Jewel, such as shoud please the Prynce. This shoud cause Gentilmen to resort to Channement Custommes of Chyvalry to Grete Fame and Renomme, and also to be alwey redy to Serve theire Prynce whan he shall call them, or have nede. Then let every man that is come of Noble Blood, and Entendeth to come to the Noble Ordre of Chyvalry, Rede this Lytly Book, and do therafter, in keepynge the Lore and Commundaundements therein compresyd, and theme, I doubt not he shall Attayne to Chordre of Chyvalry, et cetera.

No Figures.

Long-primer, No. 3.

8½ Ems.

Thenne, for as moche I late had synysshed in Prynte the Book of the Noble and Victorious King Arthur of the Thre most Noble and Worthy of Crysten Kynge; and also tofore had reduced into Englishe the Noble History and Lyf of Godefray of Boloyn, King of Iherusalem, last of the sayd iii. Worthys: somme Persones of Noble Estate and Degree have desyred me to Reduce Thystorye of the Noble and Chrysten Prynce, Charles the Grete, Kynge of Fraunce and Emperour of Rome, the Second of the Thre Worthy, to thende that Thystoryes, Actes, and Lyves may be had in our Maternal Tongue lyke as they be in Latyn or in Frensshe, for the

No Figures.

Long-primer, No. 4.

9 Ems.

most quantyte of the People Understonde not Latyn ne Frensshe here in this Noble Ropame of England; and for to satysfyse the Desyre and Requeste of my Good Synguler Lordes and Special Maysters and Frendes, I have Enprysed, and Concluded in my self to reduce this same Book into our Englysshe, as all alonge and playnely ye may Rede, Here, and See in this Book here following, besechyng all them that shall Fynde Faute in the same, to Correcte and Amende it, and also to Pardonme me of the Rude and Symple Reducyng, and though so there be no Gaye Termes, ne Subtyle, ne New Eloquence, yet I hope that it shall be

No Figures.

Small-spicus.

Large-spicus.

Understonden, and to that entente I have Specially Reduced it, after the Symple Comynge that God hath lent to me, whereof I humbly, and with all my Herte, Thanke hym, and also am Bounden to Pray for my Fader and Boders Soules, that in my Youthe sente me to Schole, by whyche, by the Duffraunce of God, I gete my Lyvynge, I hope truly; and that I may so do, and Continue, I Byseche hym to Graunte me of his Grauce, and so to Labour and Occupye my self Vertuously, that I may come out of Dette and Dedely Symme, that after this Lyfe I may come to hys Blysse in Heaven. Amen. Whan it so, that, what a Man Maketh or Doeth, it is made to come to some end, and if the thing be Good and Well Made it must needs come to Good End; then by

Figures.

Psalms.

Better and Greater Reason every Man ought to intend in such wise to Live in this World, in Keeping the Commandments of God, that he may come to a Good End. And that out of this World, full of Wretchednes and Tribulations, he may go to Heven unto God and his Saints into joy perduable. After Dyverse Werkes Made, Translated and Achieved, having noo Werke in Hand, I Sittynge in my Study, whereas lay many Dyverse Pamflettis and Bookys, hapened that to my Hande came a Lypyl Book in Frenshe, which late was Translated out of Latyn by some Noble Clerke of

INITIAL LETTERS.

¹
A B C D E F G H I J K L M N O P Q R S T U

²
A B C D E F G H I J K L M N O

³
A B C D E F G H I J K L M N O P Q R S T U V W X Y Z &

⁴
A B C D E F G H I J K L M N O P Q R S T

⁵
A B C D E F G H I J K L M A

⁶
A B C D E F G H I J K L M N O P Q R S

⁷
A B C D E F G H I J K L M N O P

⁸
A B C D E F G H I J K

A B C D E F G H I J K L M N O P Q

A B C D E F G H I J K L G

A B C D E F G H I J K L J

A B C D E F G H I J K L M N O P Q R S U V W X Y Z A B C D E

A B C D E F G H I J K L M N O P Q R S U V W X Y Z

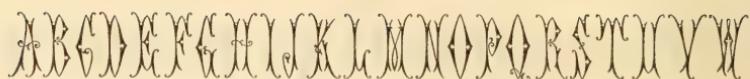
A B C D E F G H I J K L M N O P Q R S T

A B C D E F G H I J K L M N O P Q R S T

A B C D E F G H I J K L M N O P Q R S

INITIAL LETTERS.

17



18



19



20



21



22



23



24

A B C D E F G H I J K L M N O P Q R S T U V W X Z &

25

A B C D E F G H X Y Z L M X O P Q R S W

26

A B C D E F G H X Y Z L M X O P

27

A B C D E F G H O N K L

28

A B C D E F G H I J K L M N O P S

29

A B C D E F G H

30

A B C D E F G H I J S H

31

A B C D E F G H I J K L M N O P Q R S T U V W X Z

32

A B C D E F G H I J K L M N O P Q R S T

33

A B C D E F G H I J K L M N O

34

A B C D E F G H I J K L

35

A B C D E F G H I J

36

A B C D E

37

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z &

38

A B C D E F G H I J K L M N O P Q R S T U V W

39

A B C D E F G H I J K L M N O P Q R S

40

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

41

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

42

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

43

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z A B C D E F

44

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

45

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

46

A B C D E F G H I J K L M N O P

47

A B C D E F G H I J K L M

48

A B C D E F G H I J K

49

A B C D E F G H I

50

A B C D E F G H I J K T

51

A B C D E F G H

No. 2

A B C D E F G H I K L M N

No. 3

A B C D E F G H I K L

No. 4

A B C D E F G H I K

No. 5

A B C D E F G H I K L M N O

No. 6

A B C D E F G H I J K

57

A B C D E F G H I J K L M N O P Q R

58

A B C D E F G H I J K L M N

59

A B C D E F G H I J

60

A B C D E F G H I J K L M N O P

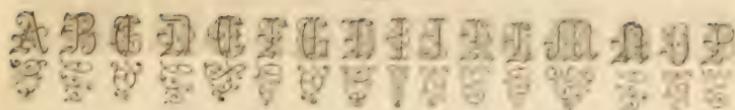
61

A B C D E F G H I J

62

A B C D E F G H

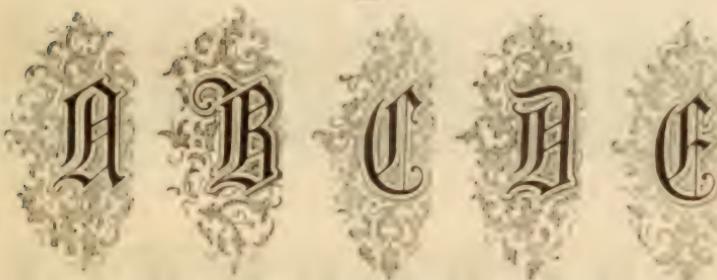
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INITIAL LETTERS.

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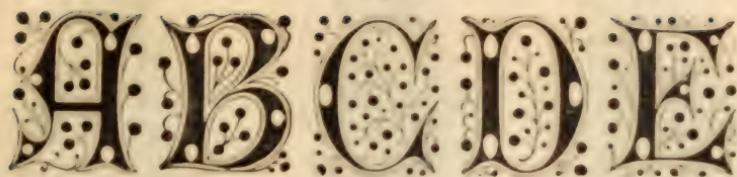


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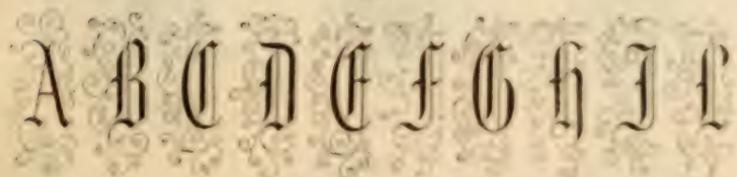


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INITIAL LETTERS.

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11



12



HEAD BANDS.

13



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16



17



18



23



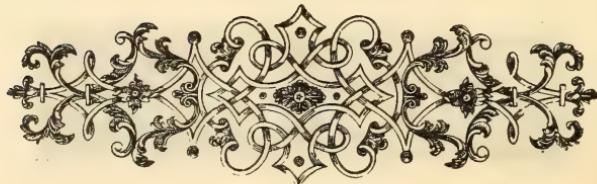
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TAIL-PIECES.

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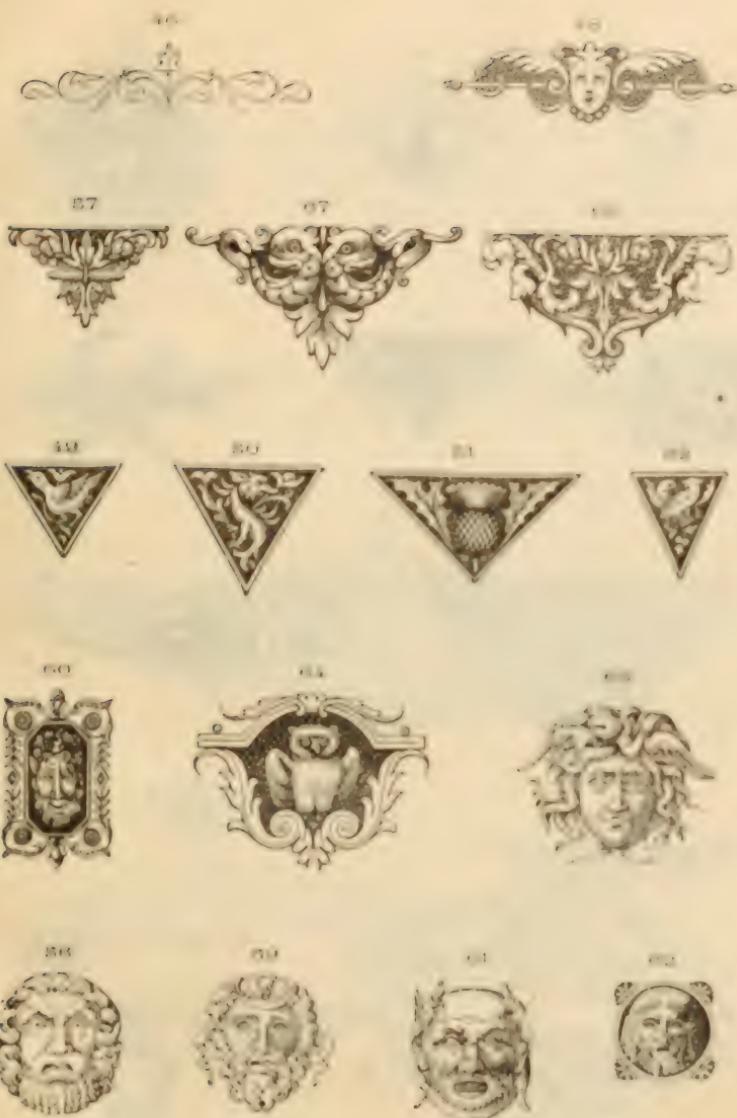


44



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54



63



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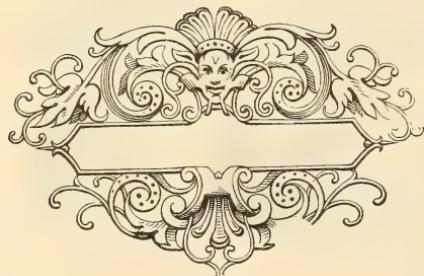
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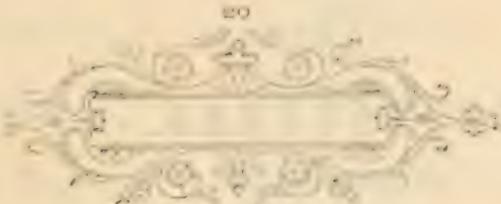
79



72



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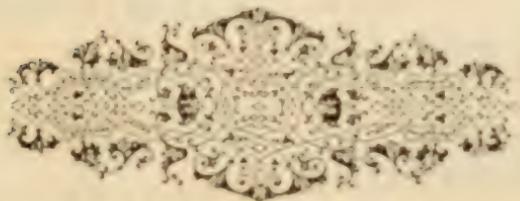
81



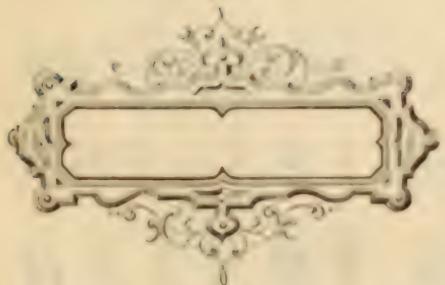
82



145



76



47



60



FIGURES.

FRANKLIN TEXT.

Pica.

1 2 3 4 5 6 7 8 9 0

Two-line Small-pica.

1 2 3 4 5 6 7 8 9 0

AUGUSTAN BLACK.

Brevier.

1 2 3 4 5 6 7 8 9 0

Long-primer.

1 2 3 4 5 6 7 8 9 0

Pica.

1 2 3 4 5 6 7 8 9 0

ANGLO BLACK.

Pica.

1 2 3 4 5 6 7 8 9 0

Great-primer.

1 2 3 4 5 6 7 8 9 0

Double Small-pica.

1 2 3 4 5 6 7 8 9 0

BORUSSIAN BOLD FACE.

Small-pica.

1 2 3 4 5 6 7 8 9 0

Double Minion.

1 2 3 4 5 6 7 8 9 0

Double Small-pica.

1 2 3 4 5 6 7 8 9 0

Double Great-primer.

1 2 3 4 5 6 7 8 9 0

BORUSSIAN LIGHT FACE.

Brevier.

1 2 3 4 5 6 7 8 9 0

Small-pica.

1 2 3 4 5 6 7 8 9 0

Double Minion.

1 2 3 4 5 6 7 8 9 0

Double Small-pica.

1 2 3 4 5 6 7 8 9 0

Double Great-primer.

1 2 3 4 5 6 7 8 9 0

VICTORIA.

Long-primer.

1 2 3 4 5 6 7 8 9 0

Pica.

1 2 3 4 5 6 7 8 9 0

SLOPING BLACK.

Pica.

1 2 3 4 5 6 7 8 9 0

Great-primer.

1 2 3 4 5 6 7 8 9 0

Double Small-pica.

1 2 3 4 5 6 7 8 9

Double English.

1 2 3 4 5 6 7

Double Great-primer.

1 2 3 4 5 6

TEUTONIC EXTENDED.

Engross.

1 2 3 4 5 6 7 8 9 0

Double Small-primer.

1 2 3 4 5 6 7 8 9 0

TEUTONIC ORNAMENTED.

Engraved Small-primer.

1 2 3 4 5 6 7 8 9 0

Linen Paper.

1 2 3 4 5 6 7 8

Double Great-primer.

1 2 3 4 5 6 7

C. COOK'S TYPE.

Engross.

1 2 3 4 5 6 7 8 9 0

Double-primer.

1 2 3 4 5 6 7 8 9 0

Double Paragon.

1 2 3 4 5 6 7

BLACK RIM SHADeD.

Double Eng.

1 2 3 4 5 6

GERMAN TITLE.

Nürnberg.

1 2 3 4 5 6 7 8 9 0

Brevier.

1 2 3 4 5 6 7 8 9 0

Long edition.

1 2 3 4 5 6 7 8 9 0

Vnd.

1 2 3 4 5 6 7 8 9 0**1 2 3 4 5 6 7 8 9 0**

GERMAN TYPE (OR NAMES-TYPE).

Twelve Characters.

1 2 3 4 5 6 7 8 9 0

Fischer's Type.

1 2 3 4 5 6 7

GERMAN TYPE.

Great-primer.

1 2 3 4 5 6 7 8 9 0

Linen Small-primer.

1 2 3 4 5 6 7 8 9 0

Linen Paragon.

1 2 3 4 5 6 7 8 9 0

FIGURES.

MEDIEVAL.

Double Pica.

1234567890

Double English.

12345678

Four-line Small-pica.

12345678

CHAPEL TEXT.

Pica.

1234567890

Great-primer.

1234567890

Double Small-pica.

1234567890

Double English.

123456789

BLACK ORNAMENTED.

Five-line.

123456789

BLACK OPEN.

Double Pica.

1234567890

TEUTONIC CONDENSED.

Long-primer.

1234567890

OLD STYLE BLACK.

Nonpareil.

1234567890

Brevier, No. 3.

1234567890

Great-primer.

1234567890

Double Small-pica.

123456789

ITALIAN BLACK ORNAMENTED.

Great-primer.

123456789

Double-pica.

1234567

Double Great-primer.

12345

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